



ATTHIA January Meeting

ANMC Conference Room 2, January 20^h at 6:00 pm

Officers and Delegates*

Tasha Hotch, President*	Vacant, Vice President	Ashli Colon, Secretary*
Shirley Kendall, Treasurer*	Martin "Ben" Goenett, Sargent at Arms*	Gil Stokes, Council Member*
Marvin Adams, Council Member*	Ron Mallott, Council Member*	Dianne McKinley, Council Member*
Walter Johnson, Council Member	Geraldine "Gerry" Jamestown, Delegate*	Alvin "Dooner" Edenshaw, Delegate*
Victoria Canul Dunne Delegate*		

Agenda

Standing Items	<ol style="list-style-type: none"> 1. Call To Order 2. Roll Call 3. Approval of Agenda 4. Approval of Previous minutes 5. Member Comments – limit 2 minutes 	Tasha Ashli Body Body Body	15 minutes
Reports	<ol style="list-style-type: none"> 6. Presidents Report 7. Treasurers Report 8. Standing Committee Reports <ol style="list-style-type: none"> a. Social Committee b. Education c. Veteran's Committee d. Gaming Committee e. Constitution f. Fish and Game g. Tribal Affairs 	Tasha Shirley Tasha Tasha Elliot Ben Ashli Dianne Marvin	30 minutes
Old Business	9. Tribal Assembly Delegate Report	Alvin	5 minutes
New Business	<ol style="list-style-type: none"> 10. Appointment of Vice President 11. Open Nominations for Officers/Delegates 	Council Juliann	5 minutes 30 minutes
Announcements	Next Meeting at 6 pm. February 17, 2016 ANMC, Conf. Room 2		5 minutes
Adjournment			2 minutes
	Notes:		



January 2016 President's Report

Wednesday, January 20, 2016 in ANMC Conference Room 2 at 6:00 pm

Upcoming Events

- Elizabeth Peratrovich Day 2/16
- Annual Meeting 3/5
- Elections Final 3/24
- Easter 3/27
- Tribal Assembly 4/20-22
- Summer Picnic TBD

Christmas Party

We had an outstanding group of volunteers that helped put the party together. We were able to update some addresses, and give out a copy of a newsletter that was created that identified community based resources and upcoming ATTHIA meeting dates. A more detailed report about the party will be in the Social Committee Report.

Community Communications

I've had conversations tribal members about what is important for them. Some identified issues with access to health care, for not just themselves but for other tribal members. I have reached out to the CEO/Administrator at ANTHC, to attend a meeting or send a representative in the near future. This will provide an opportunity for us to increase our communication and ability to report concerns.

Housing and Public Safety continue to be an issue. I have been connecting with the Homeless Coalition specifically awaiting more information about the re-entry programs, and how we might be able to assist with folks who did their re-entry prior to this coalition.

Emerging Leader

We have had some interest from our community about applying for the Emerging Leader position with CCTHITA. I have explored getting travel covered for this person by Central Council, and this support is not currently available. Application is still being developed and not posted on the Central Council website.

Ad Hoc Committee

I would like to have volunteers for a committee that would coordinate communication of member events of significance: Birthdays, Graduations, New Business Owner, and Appointments. These are things that are whole community should be proud of. We need a point of contact, and ways that we can get that information out.

Community Member Highlights

Hanna Hellen graduated high school early. She lived abroad in Panama for a year and is now attending the University of Salamanca in Spain. She was home in December and did a violin performance that I was pleased to attend at Anchorage Lutheran Church.

Contact

If you need to contact me I'm available by phone before 8:00 pm at (907) 240-4219.
Email: fxrupr96@yahoo.com or Facebook: <https://www.facebook.com/tasha.hotch>



January 2016 Social Committee Report

Wednesday, January 20, 2016 in ANMC Conference Room 2 at 6:00 pm

Committee held a meeting on December 15, 2015 for the purpose of reviewing the proposed budget, the actual budget and sending out Thank you Cards.

Members Present: Tasha Hotch, Julianna Smith, Lynette Hinz and Mary Moreno-Soots
Members but not present: Victoria Canul Dunn, Elizabeth Vanderway

Christmas Party Location: Central Lutheran Church

Date: Saturday, December 5, 2015

Time: 4:30-7:00

Donation Checks Received:

Central Council Tlingit and Haida: \$400

Cook Inlet Tribal Council: \$250 (purpose for purchasing food for event)

Actual Amount Spent: \$918.42

Rental Fee: \$250

Food: \$466.11

Eating Items/Extra Table Clothes/Door Prize Items: 137.52

Thank You Cards: 64.79

Donated Items: Gift Cards/Jewelry/Cups/Candy/Toys/Time

Items Being Donated for Use:

Back drop for selfie booth, and props-Tasha

Christmas tree and Decorations-Tlingit and Haida. There were some challenges in picking this up from the Guest House, and then the decorations were stored separately and picked up the day of the event. They were set out for pick up and when the committee went to get it, it was in the dumpster.

Committees:

Set Up The Church was unlocked prior to the start of the event, but access to our room was not open until 2:30. We got in there, and we had several volunteers immediately start setting up tables, chairs, and making coffee. Some people may have assisted that are not mentioned but those that signed up were: Ron Mallot and Family, Rosita Johnstun and Family, and the Social Committee. We also had a volunteer Nathan Starbard who was very helpful from set up to clean up.

Food Lynette did a great job of making sure that we had the officers confirm bringing a turkey or a ham. We used the donated funds to pick up Mashed Potatoes and Gravy, Bread, Vegetables, Stuffing, and Macaroni Salad, as well as candy items for door prizes, and to be put on the tables.

Gift Wrapping Mary hosted a wrapping party at her home. Present were: Lynette Hinz, Mary Moreno-Soots, Elizabeth Vanderway and Tasha Hotch. Mary also coordinated getting the more than 75 wrapped presents to the Party. After the party there were some gifts left over, and they were donated to the Alaska Native Medical Center.

Donations A letter was put together by the President, after receiving the EIN number on November 19, 2016 that had a list of items we were looking to have donated, and each letter had an authorized person to submit a request listed on it. We had several members help with this process: Alvin Edenshaw provided our EIN, Lynette Hinz went out and got donations, Donna Folger went out and got donations, Mary Moreno-Soots went out and got donations, Julianna Smith let us utilize her employee discount at Walmart, and the President went out and got donations. Lynette also arranged for us to get some air time on Channel 2 news to announce our event on giving Tuesday (December 1, 2015). We had several confirmations of donations come through after that.

Donations Received From the following businesses: Central Council Tlingit and Haida Indian Tribes of Alaska, Cool Inlet Tribal Council, Toys for Tots, Walmart, Tudor Road Bingo, Party World, Tandy Leather, Sugar Loaf, Creative Chaos, Arby's, Don Jose's, and New Sagaya.

Donations Received from the following Individuals: Lynette Hinz, Mary Moreno, Phil Moreno Jr. Juliann Smith, Tasha Hotch, Victoria Canul Dunn, Elizabeth Vanderway, Sgt. Jones, PFC John Burson, Donna Folger, Lucretia Dennis, Ivan and Yolanda,

Communication Tasha to make flyer-all to distribute and share. This was posted on our website, Facebook page, emailed, and handed out. We also had a flyer that recognized all of our wonderful partners that donated to our event. We also created little programs that were put at each table so everyone had an idea of the flow of the event.

Setup/Clean Up Everyone in attendance did a great job of helping put up the tables and chairs, and some wonderful volunteers and the social committee stayed behind to wash the dishes we used and to put them away. We ended up making some last minute purchases of garbage bags, paper towels and cleaning wipes, as we had gone through those that were already at the church.

Holding Location Tlingit and Haida Items: The Christmas Tree and Decorations are with Lynette Hinz. We discarded our large juice container as it had mold in it, and it has not been replaced. White serving spoons are with Tasha Hotch.

Other Items Purchased: We did have some left over plates and plastic ware that have been being used at our monthly meetings. However, the cost of them was not covered by our funds, and is an additional donation, as we have no fees associated with our monthly membership meetings to cover these items.

Raffle: We completed our first raffle during the Christmas Party. It was really exciting because everyone who won was a member of Tlingit and Haida, and the "big winner" was at the party. There was no initial discussion about the selling of the tickets during the party, so it wasn't as smooth as it could have been. More details will come from the Gaming Committee.



January 2016 Education Report

Wednesday, January 20, 2016 in ANMC Conference Room 2 at 6:00 pm

Anchorage School District (ASD): Largest school district in the state. ASD has the most diverse district in the country, and more than 8,000 Alaska Native/American Indian Students.

Superintendent: The Anchorage School District is currently recruiting for a new Superintendent. They are taking feedback in person, the next meeting is Thursday, at Goldenvue Middle School at 6 p.m. You can also complete an online survey before Friday on the ASD website at www.asdk12.org.

Title VII Indian Education: Offers a variety of services to students, parents, and community members both direct and indirect, see a full list on their site: <http://www.asdk12.org/titlevii/programinformation/>

Students	Families	Community
Academic Tutoring Art, music, and dance Crisis Intervention and referrals Social Emotional Skill Building Summer Enrichment Program	Resource Referral Family Nights Attendance Reports Rural to Urban Transition Support	Cultural Classes Volunteers/Interns Resource Sharing Cultural Displays JNYO and NYO Coaching

MECAC: Meets quarterly to address Multi-cultural education concerns which include a variety of demographics: color, race, special needs, gifted, child in transition, ESL, and migrant education. Next meeting is January 28, 2016 at Alaska Native Heritage Center 6:00-8:00.

Points of contact: MECAC: 742-4130, School Board or Superintendent Ed Graff: 742-4312

Johnson O'Malley Program: A program of Native children ages 3 through 12th grade. JOM is locally administered through CITCI. Has programs for kids such as NYO, FAB Lab, and Grants up to \$500 for education/school activity related supplies. The Anchorage JOM will be traveling to DC on 01/31/16 to provide workshop at the National Johnson O'Malley Association Conference.

Parent Committee/Graduation Program: April 29, 2016
Main Door Prize is mileage ticket with Alaska Airlines up to 40,000 miles.

Higher Education:

FAFA Deadline: June 30, 2016

Alaska Performance Scholarship (GPA 2.5 and up)

Alaska Community Foundation: <http://alaskacf.org/scholarships> many scholarships with different criteria closing as soon as January 29, 2016.

Sealaska: Application period open, early bird by February 1, deadline March 1.

Central Council Tlingit and Haida Deadline May 15, 2016 (GPA 2.0 and up)

[Alyeska Pipeline has an Alaska Native Scholarship Program](#): with resources for those pursuing a career in the oil industry in a variety of fields.

Cook Inlet Tribal Council, Inc.
CITC – Johnson O’Malley (JOM) Native Student Activities Grant Program: Guidelines

1.0 Purpose

The CITC-JOM Native Student Activities Grant Program provides funding assistance to meet specialized and unique educational needs and enrich the educational experiences of Alaska Native and American Indian students enrolled full-time in grades Kindergarten - twelve (12) in the Anchorage School District (ASD).

2.0 About the Grants

- 2.1 **Source.** Funds for this Program are made available by the CITC-JOM Native Education Committee from the JOM federal grant. The total Grant Program amount for the year is approved by the Committee annually, subject to available funding.
- 2.2 **Grant Amounts.** The amount available per student is not to exceed \$500.00 during a calendar year. Technology cap of \$300 and cap of \$150 on clothing requests per request/sport.

3.0 Eligibility

- 3.1 Eligible students who may apply for a Grant must be –
- Alaska Native and/or American Indian children or youth and
 - Enrolled fulltime in ASD Kindergarten through grade twelve (12) (includes charter school/s).
- 3.2 Alaska Native / American Indian students, whose parents serve on the CITC-JOM Native Education Committee, may apply for a CITC-JOM grant, subject to the CITC-JOM Student Activities Grant eligibility requirements.

4.0 Selection Priority and Deadline

Selection shall be made in the order in which the application is received and based on application completeness. Priority will be given to eligible students who have not previously received a CITC – JOM Native Students Activities Program Grant. There is no deadline.

5.0 Use of Funds

CITC – JOM Native Student Activities Grant funds may be used for any of the following ASD –approved activities, provided other ASD funding sources or waiver is not already available:

- 5.1 Classroom supplies, books, ASD-approved on-line courses necessary for graduation, materials, uniforms, and/or equipment;
- 5.2 Extracurricular activities such as sports (includes NYO Games), music, drama, debate, forensics, art, related supplies, field trips, subsidy for drivers lessons and/or tests;
- 5.3 School sponsored club memberships / dues and activity fees;
- 5.4 Student bus passes between home and school for the ASD regular school year classes, after-school programs, and summer school for elementary students in need.

6.0 Application and Procedure -- Students:

- 6.1 Complete the CITC-JOM Activities Grant Program Application, sign, and date it. The application must also be signed/dated by the student’s (a) parent or guardian and (b) either the student’s current academic counselor or teacher.
- 6.2 Attach a copy of Proof of Indian blood (may be a Certificate of Indian Blood -CIB).
- 6.3 Submit the completed application and proof of Indian blood to: CITC-JOM Indian Student Activities Grant Program, c/o CITC Education Services System (Tel. 907.793.3301), 3600 San Jeronimo Drive, Anchorage, AK 99508; email: jlitera@citci.org.

7.0 Application Review and Final Decision – CITC – JOM Program Staff:

- 7.1 The application will be reviewed and final decision made by JOM Coordinator and YEES Director (who are not immediate family members of the applicant).
- 7.2 Grant checks will be made payable and disbursed by CITC to the appropriate vendor, including the student’s name, address and phone number for whom the grant is intended.

For K – 12 Alaska Native/American Indian Students enrolled full-time in the Anchorage School District

Directions: Please complete all information requested below. Incomplete applications are not considered.

1.Student Name:	2. Date of Application:
3. Name of Parent or Guardian:	4. Name of Student’s Academic Counselor or Teacher: Do you feel this request will benefit the student? Yes or No 5. Phone Number:
6. Mailing Address:	7. City: State: AK Postal Zip:
8. Home Phone:	9. ASD School Where Enrolled/Attending:
10. Date of Birth and Age	11. Parent Email Address (if available):
12. Must attach the following document: Proof of Alaska Native/American Indian student eligibility.	13. Grant Amount Requested: (Based on actual / estimated cost-- \$500.00 per student in a 12 month calendar period.)

1. What is the purpose for which you seek a grant? (Please be specific. See Part 5.0 of the Grant Guidelines.)
2. Why is this important to you and how will it relate to your educational goals?
3. May we contact you at the end of the school year to discuss how this grant helped you achieve your goals?

1. Student Applicant:	2. Student's Parent:
3. Student's Academic Counselor or Teacher	4. Cook Inlet Tribal Council Grant Manager

Submit this completed application **and** proof of Indian blood to: CITC-JOM Native Student Activities Grant Program, c/o Jennifer Litera, CITC YEES Department (T. 907.793.3301, Fax 907-793-3422), 3600 San Jeronimo Drive, Anchorage, AK 99508; jlitera@citci.org.

REQUEST TO CHANGE ENROLLMENT OR VOTING RECORDS

FIELD NAME	CURRENT INFORMATION
First, Middle Names	
*Last Name (need Legal Doc.) I.E. Marriage Certificate, Court Decree, Driver's License	
Sr., Jr, III, IV etc.	
Mailing Address	
City, State, Zip	
Home Phone	
Work Phone	
Cell Number	
Email Address	
Birth Date	
Social Security Number	
Enrollment Number	
Deceased (if you have death certificate, funeral program, obituary etc. please attach)	
Deceased certification (to be completed by CCTHITA Staff)	President Signature

UPDATED VOTING COMMUNITY Complete only if you live 100 miles outside of a voting community	
Check only one T&H community for voting purposes:	
<input type="checkbox"/> Anchorage <input type="checkbox"/> Hydaburg <input type="checkbox"/> Klawock <input type="checkbox"/> Saxman <input type="checkbox"/> San Francisco	<input type="checkbox"/> Angoon <input type="checkbox"/> Juneau <input type="checkbox"/> Klukwan <input type="checkbox"/> Sitka
<input type="checkbox"/> Craig <input type="checkbox"/> Kake <input type="checkbox"/> Metlakatla <input type="checkbox"/> Wrangell	<input type="checkbox"/> Haines <input type="checkbox"/> Kasaan <input type="checkbox"/> Pelican <input type="checkbox"/> Yakutat
<input type="checkbox"/> Hoonah <input type="checkbox"/> Ketchikan <input type="checkbox"/> Petersburg <input type="checkbox"/> Seattle	
Check only one reason for your request:	
<input type="checkbox"/> I am temporarily away from my permanent residence because of college, military service, medical or other reasons. The community listed is either my permanent or temporary residence.	
<input type="checkbox"/> Live Outside T&H Community	

ENROLLMENT CARD (ID) - New Photo Identification cards - If you have not received a new card please stop by the Tribal Enrollment office and have your picture taken and a new ID card will be issued.	
CERTIFIED	
Signature	Date

Central Council Tlingit and Haida Indian Tribes of Alaska Delegate Election

Declaration of Intent to Serve

I, _____, am declaring Candidacy for Central Council
Tlingit and Haida Indian Tribes of Alaska.

Date of Birth

Enrollment Number

Email Address

Mailing Address

City

State

Zip

Residence Address

City

State

Zip

Primary Phone Number

Cell Number

I am requesting my name be listed on the ballot as follows:

Last Name

First Name

MI

Nickname and/or Suffix

I am declaring my candidacy for delegate to the Tribal Assembly of the Central Council
of the Tlingit and Haida Indian Tribes of Alaska and if I am elected I intend to serve for
the duration of the term for which I am elected. Please place my name on the ballot as it
appears above.

Signature

Date

Sobermiut Resolution of Support AK Native Community Center

- Entitled: In support of Sobermiut, Reviving Our Spirit (Sobermiut), an Alaska Native 501(c)3 non-profit organization that is championing the creation of an Alaska Native Community Center for Alaska Native residents in Anchorage, AK.
- WHEREAS: Sobermiut's Vision Statement is "A society of individuals, families and communities of Arctic Nations who are spiritually and culturally connected, and are leading a holistic approach to a healthy lifestyle."; and
- WHEREAS: Sobermiut's Mission Statement is "To unify Alaska Native individuals, families, and communities to revive shared values that help to recognize, reinforce and appreciate the merits of a healthy lifestyle free of alcohol and drug abuse."; and
- WHEREAS: The word sobermiut is a term derived from the Inupiat language meaning sober people; and
- WHEREAS: In 2010, Sobermiut conducted an Alaska Native Community Needs Assessment within Anchorage, Alaska, the executive summary of which stated that "A concern exists regarding the Alaska Native sense of belonging in our community and a need for a safe, clean, and healthy safe place for teens and the whole family that is drug and alcohol free; a center to have celebrations and include cultural practices such as arts and crafts, to promote community unity."; and
- WHEREAS: The Sobermiut recognizes the virtue of upholding the shared values of all indigenous peoples, e.g., "Unity", "Cooperation", "Respect for Self & Others", and the "Sharing of Resources for Mutual Survival", and did and will continue to approach many Alaska Native For-Profit and Non-Profit organizations with the idea of creating an Alaska Native Community Center in Anchorage, Alaska, for all Alaska Native people; and
- WHEREAS: Sobermiut has a business plan and received 10 architectural drawings from architectural students enrolled in the University of Alaska Anchorage, Architectural and Engineering Technology Department, and formed partnerships with the Native Village of Eklutna, Tegbughna Foundation, Alaska Native Sports Association, Awakening Spiritual Unity, and the Path of the Raven, and in an on-going effort to build more partnerships Sobermiut seeks resolutions of support statewide from all federally recognized tribes, businesses, associations, consortiums, organizations, and all groups who share Sobermiut's vision for an Alaska Native Community Center in Anchorage, Alaska.

NOW THEREFORE BE IT RESOLVED that the Anchorage Tribes Tlingit and Haida Indians of Alaska do hereby support the shared vision of Sobermiut, Reviving Our Spirit, and its desire to create an Alaska Native Community Center in Anchorage, Alaska; and

BEIT FINALLY RESOLVED that this Alaska Native Community Center will serve as a model for helping the State of Alaska with its statute, under AS 47.37.010, which states, "It is the policy of the state to recognize, appreciate, and reinforce the example set by its citizens who lead, believe in, and support a life of sobriety."

Resolution passed on this 20th Day of January, 2016 by a vote of ____ FOR and ____ AGAINST.